

**2A EVERGREEN CONFERENCE**  
June 6, 2019 – 10:00 a.m.  
NW Sausage & Deli – Centralia, WA

*Aberdeen High School:* Aaron Roiko  
*Centralia High School:* Scott Chamberlain  
*Tumwater High School:* Tim Graham

*Black Hills High School:* Don Farler  
*Rochester High School:* Jesse Elam  
*WF West High School:* Jeff Johnson

- I. Spring Sports (wrap up discussion: changes?)**
  - a. Baseball (Tim) – **No Report**
  - b. Fast Pitch (Jesse) – **Batting practice discussion**
  - c. Girls' tennis (Don) – **No Report**
  - d. Girls' golf (Aaron) – **Found District Championship Trophy, need historical information as no information has been recorded on the traveling trophy.**
  - e. Track (Scott) –
    - a. **Sub-districts @ Rochester 2020**
    - b. **Districts – North Site**
  
- II. Fall Season**
  - a. Commissioner duties – **same**
  - b. Football numbers –
    - a. **Rochester and Black Hill – No JV likely**
    - b. **Air Quality discussion (WIAA Standards) – Should have guidelines from WIAA by the Fall practices.**
  - c. Cross Country – (Aaron)
    - a. **Keep with 4 meets for JV and MS opportunities.**
    - b. **SOP update, Aaron will send out.**
    - c. **District meet – Oct. 31<sup>st</sup> at Lewis River Golf Course**
  - d. Girls' soccer – (Don)
    - a. **Tumwater, WF West, Aberdeen and Black Hills anticipate C Teams**
  - e. Boys' tennis
    - a. **Sub-District @ Steamboat Tennis Center**
    - b. **District – discuss with South.**
  - f. Volleyball – (Scott)
    - a. **Warm-up time adopted – 8 min shared time, 6 min home team, 6 min visiting team.**
  - g. Boys' golf – (Jesse)
    - a. **Districts – looking into Capital City again.**
  - h. Girls' Swim – (Tim)
    - a. **Schedule will be entered soon.**
  
- III. Reports**

- a. League Financial report
  - a.
- b. District IV – updates (Jeff) **No Report**
- c. WIAA news (Scott & Tim)
  - a. **See board action (attached)**

**IV. Old Business**

**V. New Business**

- a. Self-reports –
- b. Ejections –
- c. Taylor Made/Adams Golf Team Sales Purchase Program (Jeff)
- d. Secretary luncheon date?
- e. Next meeting – Tuesday, September 10?